

# 2022 American Jazz Pianist Competition

## APPLICATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Email \_\_\_\_\_

All of the following **MUST** be submitted:

### Proof of Age / Citizenship

- Driver's license /Passport. Applicants must be ages 18-25 by April 15, 2022.

### Photos

- Include high-resolution, professional looking, digital press photos on a CD. Action or still shots with a piano and a headshot. (*You must own the rights to these photos*)

### Background Write-Ups

- Include education; employment as a pianist, if any; competitions and other public performances; studies (*where, how long, what ages, etc.*); career goals; and what you hope to achieve by entering the competition.

Press Releases If applicable. (*i.e., newspaper articles, personal brochures, websites, etc.*)

### Letter of Recommendation from Teacher, Employer, or Other Appropriate Source

Solo piano CD, DVD or Submit your files electronically (*Please see website link and name your file, "YOUR name-Song Name"*)

- CD/DVD Should include 4 tracks – tracks 1-2 must be solo piano and tracks 3-4 must be piano/bass/drums trio. The CD/DVD should include at least 2 jazz standards. Repertoire (song titles and composers) must be listed on a separate sheet included in the application. CD/DVD should be clearly marked with your name.
- Letter from teacher, employer, or other appropriate source verifying authenticity of the recording.

### **Non-refundable fee of \$65.**

- Check or money order made payable to: AMERICAN JAZZ PIANIST COMPETITION

**Waiver:** *I will not hold any person or entity associated with the "Competition" liable for use of my name, recordings, musical performance, accidents or other issues related to my participation in the "Competition," and I give the "Competition" the right to use my name and recordings (both video and audio) associated with the "Competition" without compensation to me unless otherwise agreed upon.*

Signature: \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

Email application and attachments to: [brianatlantic@bellsouth.net](mailto:brianatlantic@bellsouth.net)

**Entries must reach us electronically by no later than April 15, 2022**